AGENDA PLANNING AND ZONING MEETING

March 18, 2021

6:00 P.M.

COUNCIL CHAMBERS

CITY HALL, 200 NORTH DAVID

Meetings can be viewed online at <u>www.casperwy.gov</u> on the Planning Commission web page.

PLANNING AND ZONING POLICY

PUBLIC STATEMENTS

- 1. Use of Cellular telephones is not permitted, and such telephones shall be turned off or otherwise silenced during the Planning and Zoning Meeting.
- 2. Speaking to the Planning and Zoning Commission (These guidelines are also posted at the podium in the Council Chambers).
 - Clearly state your name and address.
 - Please keep your remarks pertinent to the issue being considered by the Planning and Zoning Commission.
 - Please do not repeat the same statements that were made by a previous speaker.
 - Please speak to the Planning and Zoning Commission as you would like to be spoken to.
 - Please do not address Applicants or other audience members directly.
 - Please make your comments at the podium and directed to the Planning and Zoning Commission.
- 3. The City of Casper Planning and Zoning Commission is a volunteer body composed of members of the Casper Community, and appointed by the Casper City Council. The Commission acts as a quasi-judicial panel, making final decisions on some specific items, and recommendations to the City Council on others as dictated by law. The Commission may only consider evidence about any case as it relates to existing law. The Commission cannot make or change planning or zoning laws, regulations, policies or guidelines.

AGENDA

- I. CALL TO ORDER
- II. MINUTES: February 18, 2021
- III. PUBLIC HEARINGS:
 - A. <u>PLN-20-022</u> (Tabled June 18, 2020) Proposed Amendment to the New Delta Addition Subdivision Agreement, dated August 3, 1999, to remove all land use restrictions identified in Sections 2.1 and 2.2 of the New Delta Addition Subdivision Agreement, located generally at the northeast corner of East 15th Street and Wyoming Boulevard. Applicant: True Land Realty, LLC and Wyoming Orthopaedic Institute, LLC. (Scheduled to be reviewed in March)
 - B. <u>PLN-21-011-C Petition</u> for a Conditional Use Permit to increase the capacity of a home-based childcare from eight (8) children to a maximum of fifteen (15) children (Family Child Care Center/Zoning Review), on Lot 14, Block 7, Paradise Valley, located at 77 Dahlia. Applicant: Denise Steffens, dba Tender Hearts Learning Daycare.
 - C. <u>PLN-21-007-R</u> A replat creating <u>Mountain Plaza Pathway Addition</u>, consisting of a vacation and replat of Tract A, Mountain Plaza Addition No. 2; a portion of Lot 4, Mountain Plaza Addition, and a portion of Lot 6, Mountain Plaza Addition No. 4. Applicant: City of Casper.
 - D. <u>PLN-21-008-R</u> A replat creating <u>Park School Addition</u>, consisting of a vacation and replat of Block 33, (Lots 1-10 inclusive, including the alley) of Park Addition and the vacated portion of West Eighth Street. Applicant: Natrona County School District No. 1.
 - E. <u>PLN-21-009-R</u> A replat creating <u>Harmony Hills Addition No. 3</u>, consisting of a vacation and replat of Lots 1-27, Block 7; Lots 1-14, Block 8, Tracts 4 and 5, and portions of Walnut Street and Harmony Road, Harmony Hills Addition No. 2, Phase 1. Applicant: Harmony Development, LLC.
 - F. <u>PLN-21-010-R</u> A replat creating <u>Kensington Heights Addition No. 3</u> consisting of a vacation and replat of Tract A, Kensington Heights Addition No. 1. Applicant: Kensington Heights Development, LLC.

IV. COUNCIL ACTIONS:

Annexation of East Robertson Road Addition and 3489 South Robertson Road.

Plat of The Highland park Cemetery Addition No. 2.

The following item(s) have been approved by the City Council since the last Planning and Zoning Commission meeting.

V. SPECIAL ISSUES:

VI. COMMUNICATIONS:

- A. Commission
- **B.** Community Development Director
- C. Council Liaison
- D. OYD and Historic Preservation Commission Liaisons
 - 1) Minutes from February 8, 2021, Historic Preservation Commission Meeting (attached)
 - 2) Minutes from February 22, 2021, Old Yellowstone Advisory Committee Meeting (will be provided at the meeting)
- **E.** Other Communications

VII. ADJOURNMENT